San Gorgonio Pass Regional Water Alliance

Draft Meeting Minutes of Wednesday, February 22, 2017 at 5:30 p.m.

Banning City Hall Large Conference Room 99 East Ramsey Street, Banning California, 92220

I. Call to order

Debbie Franklin called to order the regular meeting of the San Gorgonio Pass Regional Water Alliance at 5:30 p.m. on February 22, 2017 at Banning City Hall.

II. Public Comments

Debbie Franklin opened the floor to public comments. Seeing none, the public comments section was closed.

III. Approval of Minutes

Due to technical difficulties no minutes were recorded at the January 25, 2017 meeting.

IV. Presentation and Discussion

Jason Uhley of the Riverside County Flood Control and Conservation District presented information about rainfall in the Pass area. This was followed by discussion of the misconception that the drought is over and ideas were presented on how to present a unified message to remind residents we still need to conserve. These ideas are attached to this report.

V. Future Meeting Topics

Presentation by Jeff Davis of San Gorgonio Pass Water Agency regarding their Urban Water Management Plan.

Riverside County Flood Control and Conservation District's plan to capture storm water. Continue conversation regarding conservation message.

VI. Comments

None.

VII. Announcements

Jeff Hewitt-Calimesa has accepted a six month extension from Cal Fire and by July 1, 2018 Calimesa will have its own independent city operated fire department.

Maxine Israel- Cabazon Water District voted to present to their residents a proposed water rate increase of 15% for two years and 5% for three years.

Tom Shalhoub- Yucaipa Valley Water District has implemented an Augmented Meter Infrasture, which will monitor wells remotely and relay information in real time.

VIII. Adjournment

5:30 p.m.

BANNING CLERK'S OFFICE.

Debbie Franklin adjourned the meeting at 6:30 p.m.
Respectfully submitted,
City of Banning
The next meeting of the San Gorgonio Pass Regional Water Alliance will be March 22, 2017 at

THE ACTION MINUTES SUMMARIZE ACTIONS TAKEN BY THE ALLIANCE. A COPY OF THE MEETING IN

ITS ENTIRETY IS AVAILABLE IN DVD FORMAT AND CAN BE REQUESTED IN WRITING TO THE CITY OF